**COF-IPS: Intelligent Power Solutions to Decarbonise Rail**

**RSSB** [Category]**[[1]](#footnote-1) Proposal**

**2018**

**Insert your proposal title here**

Name Lastname, University / other organisation (*please repeat for each individual member of the consortium)*

Name Lastname, University / other organisation (*please repeat for each individual member of the consortium)*

Name Lastname, University / other organisation (*please repeat for each individual member of the consortium)*

Submission date: Click here to enter a date.

Submit your proposal to [researchcompetitions@rssb.co.uk](mailto:researchcompetitions@rssb.co.uk) by 9 January 2019

**Project Description**

*You can organise this section as you prefer but must include: project scope and objectives; methodology; breakdown of tasks; description of expected deliverables for each task and associated deliverable dates.*

**Heading 1**

Body of text[[2]](#footnote-2)

**Heading 2**

Body of text

* Bullet1
* Bullet1

1. TableTitle

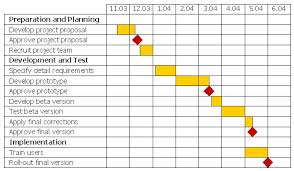
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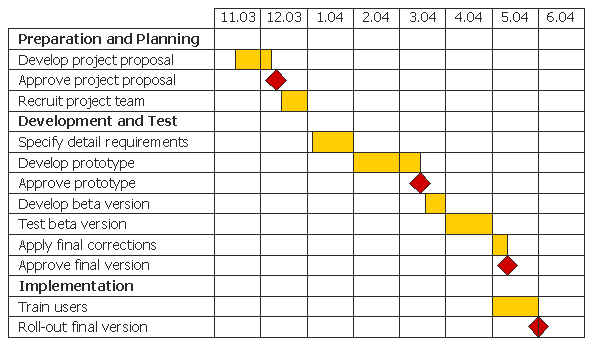
**Project Plan**

*This should be a graphic representation of milestones, activities and deliverable dates. See the Gantt chart example below.*

Project commencement date:

Project completion date:

1. [](https://www.google.co.uk/url?sa=i&rct=j&q=&esrc=s&frm=1&source=images&cd=&cad=rja&uact=8&ved=0CAcQjRw&url=https://wiki.smu.edu.sg/is101_2012/Week_3_(G4)&ei=aZD5VKOyNIj6PLOggOAO&bvm=bv.87611401,d.ZWU&psig=AFQjCNFAA9GymrPomEX_LJsu_VjrR_4EYw&ust=1425727941720825)



**Costing**

Please complete the Excel spreadsheet tilted ‘Master Pricing Sheet Grant Funding.xls’.

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**Next Steps and Benefits**

*This section should include a description of the ‘next steps’ and associated benefits, should the proposal be successful, including a summary table like the one in the example below.*

Body of text

1. Next steps

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| TRL (technology readiness level) | Approx cost | Approx duration | Activities | Potential funding route |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |

**Consortium members**

*This section should include details and a short summary of each individual consortium member’s expertise. Ensure you identify the project lead.*

**Consortium members**

Body of text

**Project team contact details:**

|  |  |  |
| --- | --- | --- |
| Name | University / Organisation | Email address |
| Project Lead |  |  |
| Project team |  |  |
| Project team |  |  |

**Contracts team contact details:**

Please enter the contact details for the Contracts team at the lead University.

|  |  |  |
| --- | --- | --- |
| Name | University | Email address |
|  |  |  |

**Executive summary**

*Please provide us with half-page summary which will be uploaded on* [*SPARK*](http://www.sparkrail.org/) *if the proposal is successful.*

**Grant Agreement**

A draft Grant Agreement is available online.

Where the organisation has any major queries or concerns with any specific condition/s of the Grant Agreement, these should be submitted by completing the Contract Issues form below. Please detail the specific condition(s) together with your proposed amendment(s). These will be reviewed by RSSB on a case by case basis.

Failure to accept the conditions of the Grant Agreement or reach a mutual agreement within 20 working days, may result in the grant funding being withdrawn by RSSB.

Conditions of the Grant Agreement the organisation has not objected to will not be subject to negotiation on award of contract.

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Section & Clause Number | Section Heading (if applicable) | Reason for required change | Proposed amendment | RSSB response |
|  |  |  |  |  |
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1. Specify if you are submitting a feasibility study or demonstrator project proposal [↑](#footnote-ref-1)
2. This is a foot note [↑](#footnote-ref-2)